

**City of Omak  
P.O. Box 72  
Omak, WA. 98841  
509-826-1170  
Fax 509-826-6531**

## **REQUEST FOR PARK USE**

- A reservation for picnic sites is intended to avoid conflicts. If a non-scheduled group is using the shelter, show them your confirmation with your picnic date on it. It is suggested that a member of your group arrive well in advance of your scheduled time to hold the facility.
- All picnic and site reservations will be taken on a first-come, first-served basis at the City of Omak Office, 2 N. Ash, Omak, between 8:00 am and 5:00 pm Monday through Friday.
- Any activity other than typical picnic events must be approved at least 30 days in advance.
- If you are using the band shell facility it is your responsibility to obtain a key from City Hall for the electrical box. It is also your responsibility to return the key.

## **PARK RULES**

- No person shall open any package containing liquor or consume liquor in a public place. Every person who violates any provision of the section shall be guilty of a misdemeanor and, upon conviction thereof, shall be fined not more than one hundred dollars (RCW 66.44.100 State of Washington).
- The City assumes no responsibility for activities of this group, its agents or participants and it is agreed to indemnify and hold harmless the city from any loss, suite, or claims of any kind or nature, directly or indirectly related to or connected with any of the above activities.
- The City of Omak requests all groups to be responsible for picking up litter while they are using the city park facilities. If your event is substantial, the City may require you to have sanitation services provided by Sunrise Disposal.
- Clean the area after your event using the available dumpsters and garbage cans.
- Excessive noise or other disturbances may result in your group being asked to leave the park.
- Any group organizing a large public function in the park is required to provide the city with a million dollar liability policy naming the city as "additional insured."
- Vendors are not allowed unless special permission is applied for and granted by the City Council.
- Further park rules outlined in ordinance number 1580.

**City of Omak**  
**PARK RESERVATION FORM**

PO Box 72\*Omak, WA 98841

Phone 509-826-1170 Fax 509-826-6531

All City Parks Closed During Hours of Darkness  
After Hours use by City Council Approval Only

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Horseshoe Picnic Area         | <input type="checkbox"/> Triangle Park | <input type="checkbox"/> Civic League Park/Bandshell |
| <input type="checkbox"/> Soccer Field                  | <input type="checkbox"/> Tennis Courts | <input type="checkbox"/> Fitness Trail               |
| <input type="checkbox"/> Dance Pavilion                | <input type="checkbox"/> Other _____   |  |
| <input type="checkbox"/> Baseball/Softball Field _____ |  |  |

Date(s) Requested: \_\_\_\_\_ Circle Day of the Week: M T W TH F SA SU

Time(s) Request: Beginning: \_\_\_\_\_ (a.m. p.m.) Ending: \_\_\_\_\_ (a.m. p.m.)

Event Name: \_\_\_\_\_

Customer or Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Day Phone: \_\_\_\_\_

Include Special Requests: \_\_\_\_\_

Approximate Number Attending: \_\_\_\_\_

Will user be selling any items? Yes \_\_\_ No \_\_\_ If yes, what is being sold?  
*Approval from City Council and a Peddlers Permit may be required*

Will there be amplified sound at your event: Yes \_\_\_ No \_\_\_  
*Please note: The City of Omak does enforce a noise ordinance. If you have any questions, please contact the Omak Police Department at 509-826-0383*

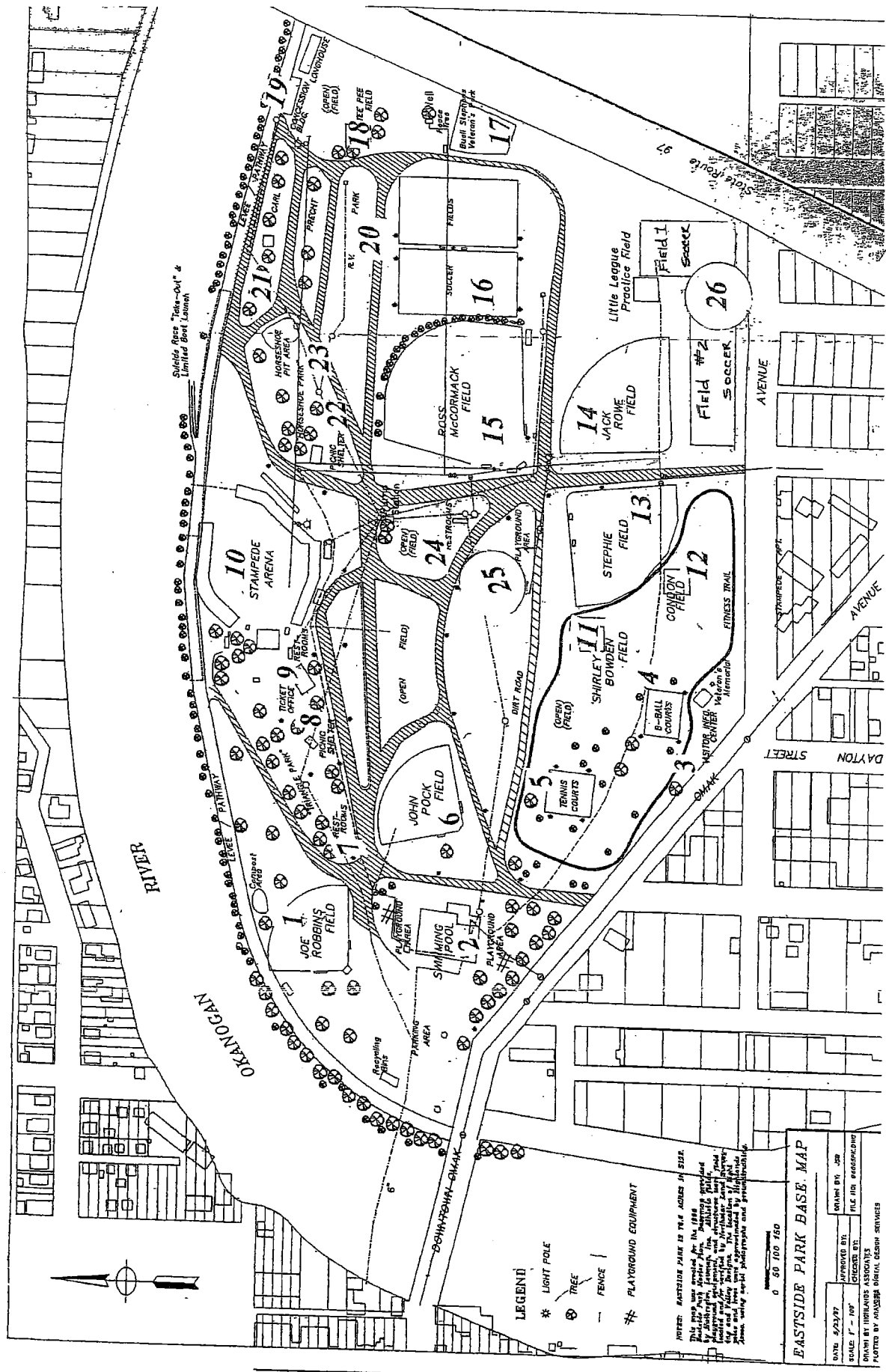
**HOLD HARMLESS AGREEMENT**  
**FOR THE USE OF CITY OF OMAK FACILITIES AND/OR PROPERTY**

The applicant or user agrees to indemnify and hold harmless the City of Omak, it's appointed and elected officials and employees while acting within the scope of their duties as such, from and against all claims, demands, loss, liability of any kind and character, including costs of defense, arising out of or in any way connected with the applicant or user's use of the facilities or property specified in this agreement.

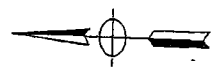
Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
Printed Name of Applicant

\_\_\_\_\_  
Signature of Applicant



Shields from "Take-Out" 4  
Limited Boat Launch



**LEGEND**  
 \* LIGHT POLE  
 ⊗ TREE  
 - FENCE  
 # PLAYGROUND EQUIPMENT

**NOTES:** EASTSIDE PARK IS THE AGNES IN SIZE.  
 This map was compiled for the 1988  
 by Sherrill, Jensen, & Associates, Inc.  
 background information and drawings were  
 and V. J. Jensen. The location of light  
 poles, utility poles, playground and playground

0 50 100 150

**EASTSIDE PARK BASE MAP**

DATE: 4/23/87  
 SCALE: 1" = 100'  
 DRAWN BY: JSE  
 CHECKED BY: JSE  
 FILE FOR REVISIONS:  
 PLOTTED BY: ANDREA BIRDA, GUYON SWINNEY

For Office Use Only

**STAFF COMMENTS**

---

---

**Ralph Malone, Administrator** \_\_\_\_\_

**Todd McDaniel, Public Works Director** \_\_\_\_\_

**Kathy Lobdell, City Clerk** \_\_\_\_\_

**Larry Schreckengast, Police Chief** \_\_\_\_\_

**Kevin Bowling, Fire Chief** \_\_\_\_\_

**Ken Mears, Asst. Public Works** \_\_\_\_\_

**Sunrise Disposal** \_\_\_\_\_

*Approval without circulation* \_\_\_\_\_

\*\*\*\*\*

**Liability Insurance** \_\_\_\_\_

**Sanitation Services** \_\_\_\_\_

**Key for Bandshell** \_\_\_\_\_

**Arrangements for preparation and clean-up** \_\_\_\_\_

**Confirmation sent** \_\_\_\_\_

**Reservation sign** \_\_\_\_\_

**Google Calendar** \_\_\_\_\_